

**MICHELLE LUJAN GRISHAM**  
GOVERNOR



**RICKY SERNA**  
ACTING SECRETARY

**HOWIE MORALES**  
LT. GOVERNOR

**STATE OF NEW MEXICO**  
**DEPARTMENT OF WORKFORCE SOLUTIONS**  
401 Broadway, NE  
PO Box 1928  
Albuquerque, NM 87103  
(505) 841-8405/ FAX (505) 841-8491

**State Apprenticeship Council Meeting**  
**Zoom Meeting-Due to COVID-19 Pandemic**  
**Wednesday, August 18, 2021 @ 2:00-4:00 p.m.**  
Zoom link

<https://us02web.zoom.us/j/89318930494?pwd=U3E1ejE1RmJuNlB2bFNwcFM4OStKdz09>

**AGENDA**

- I. Call Meeting to Order**
- II. Establish a Quorum**
- III. Approval of Meeting Minutes-May 20, 2021**
- IV. Approval of Agenda-August 18, 2021**
- V. Reports**
  - a. SAC Members
  - b. Committees-N/A
  - c. Consultants-N/A
  - d. NMDWS Apprenticeship Director-Katrina Vigil
- VI. Unfinished Business**
  - a. None
- VII. New Business**
  - a. Annual Resolution for Public Notice of Regular and Special Meetings
  - b. Review/Recommendation of Program Standards
    - San Juan College (Medical Assistant-New Program) →Public Comment
- VIII. Public Comment**
- IX. Next Meeting Date/Location**
  - a. November 18, 2021 (Zoom Meeting)
- X. Election of Officers**
- XI. Adjourn**